

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520340003-3  
X1C

Next 17 Page(s) In Document Exempt

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520340003-3

[illegible]

PHOTO NO

APPROVED FOR

REF NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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WHARF

[insert]

SS

[2]

Pt

L

of

3

Pt

Series

See

CIA

(2, 3, 26, 30)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO OF CARDS

27 Aug 66

4

2

B

5

CLASSIFICATION

CAPTIONED BY

SEC/NO FOREIGN DISS

RWP

FORM NO 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520340003-3

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520340003-3  
LEGIB

Next 1 Page(s) In Document Exempt

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520340003-3

Approved For Release 2000/08/01

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

UR

P-5471-66

PROVINCE

51 D

69 02 N

33 04 E

AREA NO

N

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

R O S T A

3DC

3CW

AL9

AG6

ALA

36J

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O U T B O A R D

O F

J - C L .

S S G

R T .

O F

P I E R .

[5] Pt 1 of 3 Pt Series

See CIA

(2, 3, 26, 30)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO OF CARDS

27 AUG 66

4

2

B

6

CAPTIONED BY

RWP

CLASSIFICATION  
SEC/NO FOREIGN DISS

FORM NO  
1 Jun 56

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

CIA RDP78 05867A000520340003-3

| PHOTO NO                                                                                                                                                                          | LOT NO  | MAP REFERENCE | LATITUDE | LONGITUDE    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------|----------|--------------|
| COUNTRY                                                                                                                                                                           |         | PROVINCE      |          |              |
| AREA NO                                                                                                                                                                           | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT      |
| N                                                                                                                                                                                 | 382     | 3DC           | 3CW      | AL9          |
|                                                                                                                                                                                   |         |               |          | AG6          |
|                                                                                                                                                                                   |         |               |          | ALA          |
|                                                                                                                                                                                   |         |               |          | 3GJ          |
| <p>ROSTA AREA N. OF DRY DOCK. W-CL. SS, PEND. N. 0.059 + G-CL. SSB L. OF PIER; F-CL. SS OUTBOARD OF J-CL. SSG R. OF PIER. Note POSS. CAN. COV. ELECTRONIC GEAR ON J-CL. SAIL.</p> |         |               |          |              |
| <p>[6] Pl 2 of 3 Pl Series See CIA (2 3 26 30) 25X1A</p>                                                                                                                          |         |               |          |              |
| DATE OF PHOTO                                                                                                                                                                     | TYPE    | QUALITY       | CLASS    | NO. OF CARDS |
| 27 AUG 66                                                                                                                                                                         | 4       | 2             | B        | 7            |
| CLASSIFICATION                                                                                                                                                                    |         | CAPTIONED BY  |          |              |
| SEC/NO FOREIGN DISS                                                                                                                                                               |         | RWP           |          |              |

FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520340003-3

| PHOTO NO                                                                                                           | LOT NO  | MAP REFERENCE       | LATITUDE | LONGITUDE   |
|--------------------------------------------------------------------------------------------------------------------|---------|---------------------|----------|-------------|
| COUNTRY                                                                                                            |         |                     |          |             |
| PROVINCE                                                                                                           |         |                     |          |             |
| AREA NO                                                                                                            | SUBJECT | SUBJECT             | SUBJECT  | SUBJECT     |
| N                                                                                                                  | 382     | 3DC                 | 3CW      | AL7         |
|                                                                                                                    | 5       | 10                  | 15       | 20          |
| B                                                                                                                  | I       | A                   | A        | R           |
|                                                                                                                    | 25      | 30                  | 35       | 40          |
|                                                                                                                    | 45      | 50                  |          |             |
|                                                                                                                    |         |                     |          |             |
| <p>i E-CL. SS OUTBOARD OF J-CL. SSG RT. OF<br/> MID. Note POSS. CAN. COV. ELECTRONIC EFAR ON J-<br/> CL. SAIL.</p> |         |                     |          |             |
| <p>[7] Pt 3 of 3 Pt Series See CIA<br/> (2 3 26 30) 25X1A</p>                                                      |         |                     |          |             |
| DATE OF PHOTO                                                                                                      | TYPE    | QUALITY             | CLASS    | NO OF CARDS |
| 07 AUG 60                                                                                                          | 4       | 2                   | B        | 7           |
| CLASSIFICATION<br>SEC/NO FOREIGN DISS                                                                              |         | CAPTIONED BY<br>PWP |          |             |

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520340003-3





|                                                                                                                                                                                                                                                                                                    |         |         |         |                     |              |          |         |           |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO                                                                                                                                                                                                                                                                                           |         | LOT NO  |         | MAP REFERENCE       |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY                                                                                                                                                                                                                                                                                            |         |         |         | PROVINCE            |              |          |         |           |         |
| AREA NO                                                                                                                                                                                                                                                                                            | SUBJECT | SUBJECT | SUBJECT | SUBJECT             | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N                                                                                                                                                                                                                                                                                                  | 30W     | 3DC     | ALY     | 1156                | ALA          | 30       |         |           |         |
| R I O S T A A R E A N . O F D R Y<br>D E C K . W - C L . S S , P E N D . N<br>O . 5 Y , + G - C L . S S B L . O F P I E R ;<br>F - C L . S S O U T B O A R D O F J - C L . S S G R T . O F P I E R .<br>Note POSS. CAN. COV. ELECTRONIC GEAR ON J-SAIL<br>Pt 2 of 3 Pt Series See CTR<br>[9] 25X1A |         |         |         |                     |              |          |         |           |         |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                      |         | TYPE    | QUALITY | CLASS               | NO. OF CARDS |          |         |           |         |
| 27 AUG 66                                                                                                                                                                                                                                                                                          |         | 4       | 2       | B                   | 6            |          |         |           |         |
| CLASSIFICATION<br>SEC/NO FOREIGN DISS                                                                                                                                                                                                                                                              |         |         |         | CAPTIONED BY<br>RWP |              |          |         |           |         |

|                                                                                                                                                                                                                               |          |               |                     |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|---------------------|--------------|
| PHOTO NO.                                                                                                                                                                                                                     | LOT NO.  | MAP REFERENCE | LATITUDE            | LONGITUDE    |
| COUNTRY                                                                                                                                                                                                                       | PROVINCE |               |                     |              |
| AREA NO.                                                                                                                                                                                                                      | SUBJECT  | SUBJECT       | SUBJECT             | SUBJECT      |
|                                                                                                                                                                                                                               | 382      | 3CW           | 3DC                 | AL9          |
|                                                                                                                                                                                                                               | AG 6     | ALA           | B36J                |              |
|                                                                                                                                                                                                                               | 10       | 25            | 30                  | 35           |
|                                                                                                                                                                                                                               | 40       | 45            | 50                  | 55           |
| <p>10-15-57, 17-16-CL. SSB 2. OF PIR; E-CL. SS OUTBOARD OF J-CL. SSB RT. OF PIER. Note POSS. CAN. COV. ELCT. GEAR ON J-SAIL + POSS Home TALK Ashore + J-CL. MOD. BOW SONAR. PT 3 - 3PL Series. See CIA (2, 3, 23, 26, 30)</p> |          |               |                     |              |
| DATE OF PHOTO                                                                                                                                                                                                                 | TYPE     | QUALITY       | CLASS               | NO. OF CARDS |
| 17 AUG 66                                                                                                                                                                                                                     | 4        | 2             | B                   | 7            |
| CLASSIFICATION<br>SEC/NO FOREIGN DISS                                                                                                                                                                                         |          |               | CAPTIONED BY<br>RWP |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                                                                                                                                                                                            |          |               | 25X1A               |              |

|                                                  |         |           |              |               |              |                      |         |           |         |
|--------------------------------------------------|---------|-----------|--------------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO                                         |         | LOT NO    |              | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
|                                                  |         | P-5471-66 |              |               |              | 69 00 N              |         | 33 04 E   |         |
| COUNTRY                                          |         | PROVINCE  |              |               |              |                      |         |           |         |
| UR                                               |         | 51 D      |              |               |              |                      |         |           |         |
| AREA NO                                          | SUBJECT | SUBJECT   | SUBJECT      | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| N                                                | 3DC     | 3CW       | ALA          | 369           | AG9          |                      |         |           |         |
| R                                                | O       | S         | T            | A             | F            | -                    | C       | L         | S       |
| O                                                | A       | R         | D            | O             | F            | -                    | J       | -         | C       |
| -                                                | C       | L         | S            | S             | B            | -                    | C       | L         | S       |
| PEND. No. 059, Beyond Pier. Area N. of DRY DOCK. |         |           |              |               |              |                      |         |           |         |
| [11] (2, 3, 26, 30)                              |         |           |              |               |              |                      |         |           |         |
| DATE OF PHOTO                                    |         | TYPE      | QUALITY      | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 27 AUG 66                                        |         | 4         | 2            | B             | 5            | 25X1A                |         |           |         |
| CLASSIFICATION                                   |         |           | CAPTIONED BY |               |              |                      |         |           |         |
|                                                  |         |           | PWP          |               |              |                      |         |           |         |

|                                                                                                                                                                                                                                                                                                                                                                          |           |               |                      |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|----------------------|-------------|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                | LOT NO    | MAP REFERENCE | LATITUDE             | LONGITUDE   |
|                                                                                                                                                                                                                                                                                                                                                                          | P-5471-66 |               | 69 02 N              | 33 04 E     |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                  | PROVINCE  |               |                      |             |
| UR                                                                                                                                                                                                                                                                                                                                                                       | 51 D      |               |                      |             |
| AREA NO                                                                                                                                                                                                                                                                                                                                                                  | SUBJECT   | SUBJECT       | SUBJECT              | SUBJECT     |
| N                                                                                                                                                                                                                                                                                                                                                                        | 3DC       | 3CW           | ALA                  | 369         |
|                                                                                                                                                                                                                                                                                                                                                                          |           |               | AG9                  |             |
| R O S T A      A R E A      N .      O F      D R<br>Y      D O C K .      G - C L .      S S B      O U<br>T B O A R D      O F      W - C L .      S S ,      P e n d .      N o .<br>059, BEYOND PIER; F-CL. SS + J-CL. SSG OUTBO<br>ARD OF PIER. <u>N</u> ote CYLINDRICAL OBJECTS ASHORE AT<br><u>L</u> .<br>[12] Pt 1 of 2 Pt Series      See CIA<br>(2, 3, 26, 30) |           |               |                      |             |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                            | TYPE      | QUALITY       | CLASS                | NO OF CARDS |
| 27 AUG 66                                                                                                                                                                                                                                                                                                                                                                | 4         | 2             | B                    | 5           |
| CLASSIFICATION<br>SEC/NO FOREIGN DISS                                                                                                                                                                                                                                                                                                                                    |           |               | CAPTIONED BY<br>RWP  |             |
|                                                                                                                                                                                                                                                                                                                                                                          |           |               | SOURCE OF PHOTOGRAPH |             |
|                                                                                                                                                                                                                                                                                                                                                                          |           |               | 25X1A                |             |

|                                                                                          |          |               |                     |              |
|------------------------------------------------------------------------------------------|----------|---------------|---------------------|--------------|
| PHOTO NO.                                                                                | LOT NO.  | MAP REFERENCE | LATITUDE            | LONGITUDE    |
| COUNTRY                                                                                  | PROVINCE |               |                     |              |
| AREA NO.                                                                                 | SUBJECT  | SUBJECT       | SUBJECT             | SUBJECT      |
| N                                                                                        | 3DC      | 300           | ALA                 | 369          |
| R                                                                                        | 35       | A             | 10                  | N            |
| Y                                                                                        | 35       | G             | 30                  | S            |
| T                                                                                        | 45       | W             | 50                  | SS           |
| 059, BEYOND PIER; F-CL. SS + J-CL. SSG OUTBOARD OF PIER. NOTE DRY DOCK AT FAR Rt. IN EG. |          |               |                     |              |
| [13] PL 2012 PL Series See CIA (2, 3, 26, 30)                                            |          |               |                     |              |
| DATE OF PHOTO                                                                            | TYPE     | QUALITY       | CLASS               | NO. OF CARDS |
| 27 AUG 66                                                                                | 4        | 2             | B                   | 5            |
| CLASSIFICATION<br>SEC/NO FOREIGN DISS                                                    |          |               | CAPTIONED BY<br>RWP |              |
| SOURCE OF PHOTOGRAPH                                                                     |          |               |                     | 25X1A        |

|                                                                  |                       |                       |                      |              |
|------------------------------------------------------------------|-----------------------|-----------------------|----------------------|--------------|
| PHOTO NO                                                         | LOT NO                | MAP REFERENCE         | LATITUDE             | LONGITUDE    |
|                                                                  | P-5471-66             |                       | 69 00N               | 33 04E       |
| COUNTRY                                                          | PROVINCE              |                       |                      |              |
| UR                                                               | 51D                   |                       |                      |              |
| AREA NO                                                          | SUBJECT               | SUBJECT               | SUBJECT              | SUBJECT      |
| N                                                                | C2G36J                | ALA                   | AG6                  | AL9 3CW      |
| R O S T A                                                        | M U N I T I O N S     | W H A                 |                      |              |
| R F .                                                            | N O T E               | C Y L I N D R I C A L |                      |              |
| O B J E C T S                                                    |                       | C R A T E S           | W I T H I N          | F E N C E    |
| [14] Pt L of 3 Pt Series See CIA (2, 3, 26, 30)                  |                       |                       |                      |              |
| DATE OF PHOTO                                                    | TYPE                  | QUALITY               | CLASS                | NO. OF CARDS |
| 27 AUG 66                                                        | 4                     | 2                     | B                    | 6            |
| CLASSIFICATION                                                   | CAPTIONED BY          |                       | SOURCE OF PHOTOGRAPH |              |
| SECRET                                                           | RWP                   |                       | 25X1A                |              |
| FORM NO. 174                                                     | PHOTO ANALYSIS REPORT |                       |                      |              |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520340003-3 |                       |                       |                      |              |

|                                                                    |   |         |         |                     |                          |                      |         |           |         |
|--------------------------------------------------------------------|---|---------|---------|---------------------|--------------------------|----------------------|---------|-----------|---------|
| PHOTO NO                                                           |   | LOT NO  |         | MAP REFERENCE       |                          | LATITUDE             |         | LONGITUDE |         |
| COUNTRY                                                            |   |         |         | PROVINCE            |                          |                      |         |           |         |
| AREA NO                                                            |   | SUBJECT | SUBJECT | SUBJECT             | SUBJECT                  | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| N                                                                  |   | 3CD     | 32G     | ALA                 | 3CW                      | 36J                  | AG6     | AL9       |         |
| K                                                                  | O | T       | A       | D                   | D                        | A                    | T       | L         | U       |
| W                                                                  | H | A       | R       | F                   | N                        | O                    | T       | E         | C       |
| C                                                                  | A | L       | O       | B                   | J                        | E                    | C       | T         | S       |
| WHARF.                                                             |   |         |         |                     | WITHIN FENCE + ON WHARF. |                      |         |           |         |
| <div>[15] PL-2 of 3PL Series See CIA</div> <div>123, 26, 30)</div> |   |         |         |                     |                          |                      |         |           |         |
| DATE OF PHOTO                                                      |   | TYPE    | QUALITY | CLASS               | NO. OF CARDS             | SOURCE OF PHOTOGRAPH |         |           |         |
| 27 AUG 66                                                          |   | 4       | 2       | B                   | 7                        | 25X1A                |         |           |         |
| CLASSIFICATION<br>SEC/NO FOREIGN DISS                              |   |         |         | CAPTIONED BY<br>KWP |                          |                      |         |           |         |

PHOTO NO

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

R O S T A <sup>5</sup> D D <sup>10</sup> + 2 <sup>15</sup> S H A L A N <sup>20</sup>  
 D A - I - C L . <sup>25</sup> Y F <sup>30</sup> A + <sup>35</sup> L U M B E <sup>40</sup>  
 R W H A R F <sup>45</sup> + <sup>50</sup> C R A F T A shore.

[16] Pt 3 of 3 Pt Series See CIA  
 (2, 3, 26, 30)

| DATE OF PHOTO  |    |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----|---|------|---------|--------------|--------------|----------------------|
| 27 AUG         | 66 | 4 | 2    | B       | 6            | 25X1A        |                      |
| CLASSIFICATION |    |   |      |         | CAPTIONED BY |              |                      |
|                |    |   |      |         | KWP          |              |                      |



PHOTO NO. *111* REF ID: *A6667A0000200400003*

CO. NO. *P4007-66* MAP REFERENCE *25X1A C* LATITUDE *2916N* LONGITUDE *11711E*

COUNTRY *[REDACTED]* PROVINCE *[REDACTED]*

| AREA NO   | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT   | SUBJECT           |
|-----------|------------|------------|------------|----------|-----------|-------------------|
| <i>CH</i> | <i>AN3</i> | <i>CG3</i> | <i>AN7</i> |          |           |                   |
| <i>CH</i> | <i>1</i>   | <i>N</i>   | <i>6</i>   | <i>-</i> | <i>T</i>  | <i>E</i>          |
|           |            |            |            | <i>-</i> | <i>C</i>  | <i>H</i>          |
|           |            |            |            |          | <i>E</i>  | <i>N</i>          |
|           |            |            |            |          |           | <i>(NR)</i>       |
|           |            |            |            |          |           | <i>CO</i>         |
| <i>M</i>  | <i>M</i>   | <i>U</i>   | <i>N</i>   | <i>E</i> | <i>AO</i> | <i>K</i>          |
|           |            |            |            |          |           | <i>M</i>          |
|           |            |            |            |          |           | <i>SW</i>         |
|           |            |            |            |          |           | <i>OF</i>         |
|           |            |            |            |          |           | <i>CH</i>         |
| <i>1</i>  | <i>N</i>   | <i>6</i>   | <i>-</i>   | <i>T</i> | <i>E</i>  | <i>N</i>          |
|           |            |            |            |          |           | <i>-</i>          |
|           |            |            |            |          |           | <i>CATTLE PEN</i> |

DATE OF PHOTO *Late* TYPE *58* QUALITY *4* CLASS *2* NO. OF CARDS *3* SO. *[REDACTED]*

CLASSIFICATION *Conf* CAPTIONED BY *[Signature]*



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Next 1 Page(s) In Document Exempt

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520340003-3

PHOTO NO  
LOT NO  
MAP REFERENCE  
LATITUDE  
LONGITUDE

COUNTRY  
PROVINCE

AREA NO  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT

CH  
MH3  
MH7  
C63  
AKU  
(NR)  
SW  
CR  
CH

DATE OF PHOTO  
TYPE  
QUALITY  
CLASS  
NO OF CARDS  
SO

Late  
58  
4  
2  
3  
4

CLASSIFICATION  
CAPTIONED BY

Conf  
Du

FORM NO. 1-74 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT  
Approved For Release 2000/04/14 : CIA-RDP80B-05867A000520340003-3

GPO B71-26

PHOTO NO

LIST NO

MAP REFERENCE

LATITUDE

LONGITUDE

25X1A

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|    |     |     |     |   |   |   |   |   |    |
|----|-----|-----|-----|---|---|---|---|---|----|
| CH | 100 | DUR | 148 |   |   |   |   |   |    |
| C  | H   | N   | G   | - | T | E | - | C | H  |
| 1  | 2   | 3   | 4   | 5 | 6 | 7 | 8 | 9 | 10 |
| 1  | 2   | 3   | 4   | 5 | 6 | 7 | 8 | 9 | 10 |
| 1  | 2   | 3   | 4   | 5 | 6 | 7 | 8 | 9 | 10 |

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO OF CARDS

SOURCE

CLASSIFICATION

CAPTIONED BY

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PHOTO NO. 1-4 LOT NO. MAP REFERENCE 25X1A LATITUDE LONGITUDE

COUNTRY PROVINCE

AREA NO. CH SUBJECT AFS SUBJECT MAF SUBJECT A63 SUBJECT SUBJECT SUBJECT

CH N G - T E - C H E N P O R C E  
L A , N C O M B I N E F L C C P U  
R P L T W A T E R COMING EQUIP.

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
Late 60 4 2 3 3  
CLASSIFICATION Conf CAPTIONED BY

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LEGIB

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|                                                                  |              |               |          |             |
|------------------------------------------------------------------|--------------|---------------|----------|-------------|
| PHOTO NO                                                         | LOT NO       | MAP REFERENCE | LATITUDE | LONGITUDE   |
|                                                                  | P 40766      | C             | 2916 N   | 11711 E     |
| COUNTRY                                                          | PROVINCE     |               |          |             |
|                                                                  | 25X1A        |               |          |             |
| AREA NO                                                          | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT     |
| CH                                                               | AFY          | AYF           | AGS      |             |
| C H I N G                                                        | - T E -      | C H E N       |          | P O R C E   |
| L A I N                                                          | C O M B      | N E           |          | E L T E C   |
| R P L T                                                          | U C          |               |          |             |
| 25X1A                                                            |              |               |          |             |
| DATE OF PHOTO                                                    | TYPE         | QUALITY       | CLASS    | NO OF CARDS |
| Late 60                                                          | 4            | 2             | 3        | 3           |
| CLASSIFICATION                                                   | CAPTIONED BY |               |          |             |
| Conf                                                             | SL           |               |          |             |
| PHOTO ANALYSIS REPORT                                            |              |               |          |             |
| Approved For Release 2000/04/17 : CIA-RDP80-05867A000520340003-3 |              |               |          |             |

PHOTO NO

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

25X1A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH      | AFI     | 241     | 263     |         |         |         |         |         |
| CH      | 5       | -       | TE      | 10      | CH      | EN      | 15      | PORCE   |
| LA      | 25      | COM     | B       | 30      | NE      | EL      | 35      | EC      |
| R       | 45      | UC      | 30      | -       | B       | OVER.   |         | 40      |

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|------|---------|-------|--------------|--------|
| Late 60        | 4    | 2       | 3     | 3            |        |
| CLASSIFICATION | Conf |         |       |              |        |
|                |      |         |       |              |        |

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GPO 1955-282

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PHOTO NO

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

25X1A

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|      |    |     |    |       |    |    |    |
|------|----|-----|----|-------|----|----|----|
| CH   | 5  | 161 | 10 | CHEN  | 15 | 10 | 20 |
| CHEN | 25 | 161 | 30 | CHEN  | 35 | 40 | 40 |
| PLT  | 45 | UE  | 50 | Equip |    |    |    |

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO OF CARDS

SOU

|        |   |   |   |   |
|--------|---|---|---|---|
| 110-59 | 4 | 2 | 3 | 3 |
|--------|---|---|---|---|

CLASSIFICATION

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